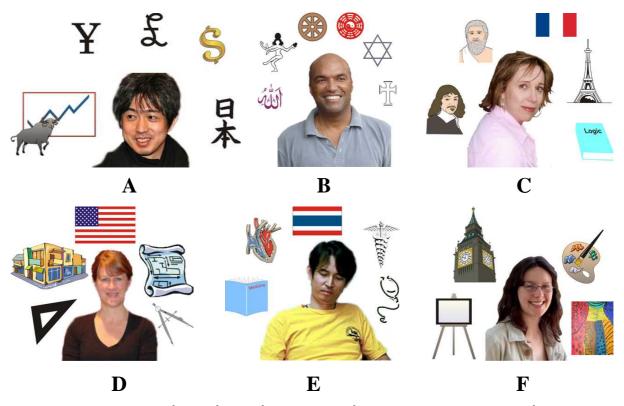
Lesson One

Part One

Describe the symbols which help identify each person and match the pictures with the introductions.



- 1. Hi. My name is Udomsak Sunthorn. My nickname's Dom. I'm a student. I'm studying medicine. I'm Thai. I'm from Bangkok.
- 2. Hello. My name is Shawna Carpenter. I'm an architect. My husband and I are American.
- 3. Hi. My name is Josh. I'm Shawna's husband. I'm a professor of religion. We're from Chicago
- 4. Hi. My name is Hiroshi Sato. I'm a university student. I'm studying economics. I'm Japanese. I'm from Osaka.
- 5. Hello. My name is Marie Delorme. I'm a philosophy student. I'm French. I'm from Paris.
- 6. Hi. My name is Caroline Brown. I'm an artist. I'm British. I'm from London.

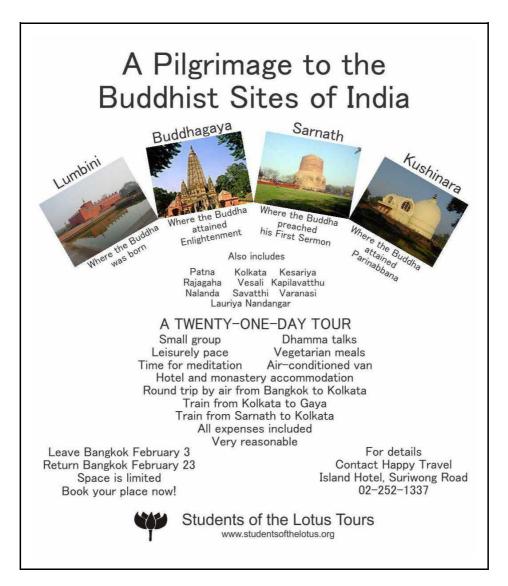
Lesson Two

Part Four

This is the flyer that the travel agent gave to Hiroshi. Look at it and answer the questions.

- 1. What are the four most important pilgrimage sites?
- 2. Why are they important?
- 3. What are some of the other plaes?
- 4. Why are they important?
- 5. How long is this pilgrimage?
- 6. What place will the group visit first?
- 7. What is the last place?
- 8. How will the group travel?

- 9. What kind of food will they eat?
- 10. Where will they stay?
- 11. When does the tour begin?
- 12. When does it end?
- 13. How much does it cost?
- 14. What else do you know about the tour?
- 15. Why do you think the tour is in February?



Lesson Eight

Part One At Howrah Station

Josh: This is exciting! This is our first trip on

a train.

Hiroshi: Really? Don't you have trains in

America?

Josh: Of course, we do, but most people

drive or fly. We've never traveled by

train.

Hiroshi: That's interesting. In Japan, we use the trains all the time. What about

you, Dom? Have you ever taken a train?

Dom: Sure! I've taken the train from Bangkok to Kanchanaburi to visit my

grandmother many times. I've also gone to Malaysia and Singapore by

train.

Marie: I've seen a lot of train stations in Europe, but I've never seen anything

like this before!

Shawna: Me neither! Look at the crowd! Have you ever seen so many people?

Caroline: No, I haven't. Where are they all going?

Rajiv: More than a million people use Howrah

Station every day. There are thirty-seven

platforms..

Marie: Are all of these people traveling? That

woman and her children live here, don't

they?

Rajiv: I think they do.

Puñña: A friend of mine says that when he comes

to Howrah Station he doubts the Buddha's teaching!

Caroline: What does he mean?

Puñña: He can't believe that it is rare to be born a human being!

(All laugh.)

Puñña: On the train, I'll tell you the story about the blind turtle.

Rajiv: This is our platform, but our car is at the other end.

Caroline: There's our porter with our luggage,

way down there.

Josh: Good. Let's go!

Marie: Have you ever seen such a long

platform?

Shawna: No, I haven't. There are a lot of

things here I've never seen before!

Dom: You can say that again!







Part Four Reading

This is the story which Venerable Puñña told everyone on the train to Gaya.

The Rarity of Human Birth

One day, the Buddha said to the bhikkhus, "Suppose that there were a yoke with a single hole in it, floating on the surface of the sea. The east wind carried it to the west, and the west wind carried it to the east; the north wind carried it to the south, and the south wind carried it to the north. Now suppose that there were in the sea a blind turtle which came to the surface only once every one hundred years. Would that blind turtle," the Buddha asked, "put his neck into the hole of that yoke?"

"Venerable Sir," the bhikkus answered, "sometime or other, at the end of a long period, he might put his neck into that hole, but it would be very unlikely."

"Bhikkhus," the Buddha said, "it would be more likely for that blind turtle to put his neck into that hole than for a fool who has fallen into hell to be reborn as a human because, for those in hell, it is impossible to practice the Dhamma. It is impossible for them to practice righteousness. It is impossible for them to make merit by performing wholesome deeds. Rare, indeed, is birth as a human.



Lesson Sixteen

Part One The Road to Vulture Peak





Punna: This is Vulture Peak. Shall we take

the ropeway to the Japanese Peace Stupa and walk down or climb up on

the road?

Shawna: The ropeway looks touristy. Let's

walk up.

Josh: Isn't this the road that King

Bimbisara built for the Buddha?

Puñña: Yes. You can see the original stones

along the side. Over the years, the road has been repaired many times. According to tradition, this is the place where the king got off his elephant. There was once a stupa

nere.

Dom: Why is this hill called "Vulture Peak"?

Rajiv: There used to be a lot of vultures

around here.

Hiroshi: I thought it was because the

mountain was shaped like the bird's head. I've seen Japanese paintings

like that.

Shawna: That's interesting!

Do you think we'll

Rajiv: Caroline! What's wrong? You look

like you've seen a ghost! Are you

OK?

Caroline: I'm fine, but my legs are shaky.

Dom: What happened?

Caroline: I walked ahead so I could take a

picture of you climbing the hill. I wasn't paying attention, but, luckily,

I didn't step on him.









Josh: Who?

Caroline: A beautiful big brown and yellow snake.

He rose up, spread his hood, and swayed

back and forth.

Dom: Wow! Then what happened?

Caroline: He kept looking at me with his round

black beady eyes. We just watched each other. Then, without a sound, he lowered

his head and slithered away.

Rajiv: Congratulations! You've met a king cobra.

Shawna: Are they dangerous?

Puñña: Their venom is strong enough to kill an

elephant, but, usually, they don't attack people unless they are frightened.

Caroline: I kept thinking about the meditation on

loving kindness you taught us the other

day. Maybe it helped!

Marie: I'm sure it did. Because you were

friendly, he didn't hurt you.

Hiroshi: Too bad you didn't get a photo!





Part Two Metta Meditation

Use the words in the box to complete the sentences in the meditation.

everyone	highest indifferent	noble		welfare	world
			hers, one sho		
"May I al	ways be happy	and free fr	om	May thos	se who desire my
also be happy	/.				me
"May all b		in this vicinity	and those who	o live in other	parts of this
	eings living in the hieve the		and eads.	ch element of	life therein be
"Likewise,		, men, the _	ar	d ignoble one	s, gods,
, those in states, and those living in the					
directions-ma	ay all these bei	ngs be	"		